



present the

# 2009 WATER CONSERVATION EXPO

FEBRUARY 28 - MARCH 1 · NM EXPO-FAIRGROUNDS · ALBUQUERQUE, NEW MEXICO

## BOOTH RESERVATION FORM:

NAME \_\_\_\_\_ BUSINESS NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

WEB SITE \_\_\_\_\_ E-MAIL \_\_\_\_\_

(For listing in conference program and on web site)

### BOOTH FEE:

- Option A – \$400**  
Includes: 10 X 10 area, skirted table, 2 chairs, 2 signs  
One (1) Lunch Saturday and Sunday  
EXPO Parking for 2 days

#### EXTRA LUNCHES:

- Saturday \_\_\_\_\_ @ \$15 each
- Sunday \_\_\_\_\_ @ \$15 each

#### TOTAL COST





Booth \_\_\_\_\_  
Extra Lunches \_\_\_\_\_

- Option B – \$650 – Double Booth**  
Includes: 10 X 20 area, skirted table, 2 chairs, 2 signs  
Two (2) lunches Saturday and Sunday  
EXPO Parking for 2 days

TOTAL: \_\_\_\_\_

### Please place "X" in your payment choice:

- Check enclosed (made out to: Xeriscape Council of New Mexico)
- Credit card (We accept: Amex, Visa, MasterCard & Discover):

CARD # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ CARD TYPE:        

NAME ON CARD \_\_\_\_\_ (PLEASE PRINT) SIGNATURE \_\_\_\_\_ (if mailing/faxing registration form)

- Add me to the Xeriscape Council mailing list to receive periodic news, alerts, and special announcements.

Please return completed form to: XERISCAPE COUNCIL OF NEW MEXICO, PO BOX 14311, ALBUQUERQUE, NM 87191

\*Contributions to the Xeriscape Council of New Mexico are TAX DEDUCTIBLE. The Council is a 501 (c) 3 Corporation.  
Call message phone 505-468-1021 for more information.